

**MCTI**  
**BUSINESS and ENTERPRISE**  
**GROUP**

**Agenda**  
**30 April 2007**  
**7.30**  
**Passmore Edwards**

- 1. Introduction. – appointment of note taker.**
- 2. Notes of last meeting.**
- 3. Project updates;**
  - a. Hayle Water Sports Hub - Graham**
  - b. Hayle web Site -Chris**
  - c. HERS (Hayle Experience Road Show) -Rob**
  - d. Hayle CAT. John**
  - e. Mixed Economy Approach - Charlotte**
- 4. Way forward – John**
- 5. Date of next meeting.**