

**MCTI**  
**BUSINESS and ENTERPRISE**  
**GROUP**

**Agenda**  
**9 July 2007**  
**7.30**  
**Passmore Edwards**

- 1. Introduction.**
- 2. General up date – John.**
- 3. CPB Presentation .**
- 4. Project Hayle Water Sports Hub - Graham**
- 5. Strategic Approach - John.**
- 6. Date of next meeting. – Which will include a presentation on Water Sports centre.**