

**HAPP COMMUNITY WELL-BEING**  
**TUESDAY 27<sup>TH</sup> MAY 2008 AT 7.30PM**  
**AT THE DAY- CARE CENTRE COMMERCIAL ROAD**

**AGENDA**

- 1 TO RECEIVE APOLOGIES**
- 2 GRANT APPLICATIONS**
- 3 ANY OTHER BUSINESS**
- 4 TOPICS FOR NEXT MEETING**
- 5 DATE OF NEXT MEETING**

**CONTACTS COUNCIILOR JOHN COOMBE (CHAIRMAN) 01736 752831**  
**MR BOB MIMS (VICE CHAIRMAN) 01736 757910**